

Will You Be Disqualified? Part 15 <http://biblos.com/>

Salvation – Difficult Verses

**Romans 11:** <sup>28</sup>As regards the gospel, they are enemies of God for your sake. But as regards election, **they are beloved for the sake of their forefathers.**

**1 Corinthians 9:** <sup>26</sup>So I do not run **AIM**lessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

**2 timothy 2:** <sup>5</sup> An athlete is not crowned **unless he competes according to the rules.**

**Matthew 7:** <sup>22</sup> On that day many will say to me, 'Lord, Lord, did we not prophesy **in your name**, and cast out demons **in your name**, and do many mighty works **in your name**?' <sup>23</sup> And then will I declare to them, 'I never knew you; depart from me, **you workers of lawlessness.**'

**2 Peter 3:** <sup>15</sup>And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, <sup>16</sup>as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the **ignorant** and **unstable** **TWIST** to their own destruction, as they do THE OTHER SCRIPTURES. <sup>17</sup>You therefore, beloved, knowing this beforehand, **take care that you are not carried away with the error of lawless people and lose your own stability.**

**Matthew 25:** <sup>30</sup>And cast the worthless **servant** into the outer darkness. In that place there will be weeping and gnashing of teeth.'

**Luke 6:** <sup>46</sup> "Why do you call me 'Lord, Lord,' **and not DO what I tell you?** <sup>47</sup> Everyone who comes to me and **hears my words and does them**, I will show you what he is like:

**Matthew 7:** <sup>21</sup> "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the **ONE WHO DOES the will of my Father who is in heaven.**

**Matthew 25:** <sup>1</sup>"Then the kingdom of heaven will be like ten virgins **who took their lamps and went to meet the bridegroom.**

**Matthew 25:** <sup>3</sup>For when the foolish took their lamps, they took **no oil** with them,  
<sup>4</sup>but the wise **took flasks of oil** with their lamps. <sup>5</sup>As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.'  
<sup>7</sup>Then **ALL those virgins** rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'  
<sup>9</sup>But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.'  
<sup>10</sup>**And while they were going to buy**, the bridegroom came, and those **who were ready went in WITH HIM** to the marriage feast, and **THE DOOR WAS SHUT**.

**Genesis 7:** <sup>16</sup>And those that entered, male and female of all flesh, went in as God had commanded him. **And the LORD shut him in.**

**Matthew 25:** <sup>11</sup>Afterward the other virgins came also, saying, 'Lord, lord, open to us.'  
<sup>12</sup>**BUT** he answered, 'Truly, I say to you, I do not know you.'  
<sup>13</sup> Watch therefore, for you know neither the day nor the hour.

**1 Corinthians 1:** <sup>18</sup>For the word of the cross is folly to those who are perishing, **but to us** who are **being saved** it is the power of God.

*"being saved" - Present - continuous action in the present Passive-voice represents the subject as acted upon. Participle- generally contemplates action as real or actual.*

<sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach **to save (aorist-active-infinitive) those who believe.**

*"To save": Aorist- undefined as to the progress or the completion of the action.*

*Active- the subject is acting.*

*Infinitive- implies potential or possibly.*

*"Believe" – present- continuous action in the present Active- the subject is acting.*

**2 Timothy 2:** <sup>10</sup>Therefore I endure everything for the sake of **THE ELECT**, that they (THE ELECT-THE REDEEMED) also **MAY obtain** (*aorist-active-subjunctive*) **the salvation** that is in Christ Jesus with eternal glory.

**May Obtain:** *Aorist- undefined as to the progress or the completion of the action. Active- the subject is acting. Subjunctive- expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.*

**Ephesians 2:** <sup>5</sup>even when we were dead in our trespasses, made us alive together with Christ— by grace you <sup>a</sup>**have been** (*perfect active indicative*) <sup>b</sup>**saved**— (*Perfect-Passive-Participle*)

<sup>a</sup>**have Been**

*Perfect-Expresses the results of the action to continue to exist. "I have washed" The perfect tense may be represented by a **dot** and a **line** (•-----).*

*Active-represents the subject as acting. Indicative-a mood of certainty with respect to the completion of the action of the verb*

<sup>b</sup>**saved**

*Perfect- Expresses the results of the action to continue to exist. "I have washed" The perfect tense may be represented by a **dot** and a **line** (•-----). *Passive-voice represents the subject as acted upon.**

*Participle- generally contemplates **action** as **real** or **actual**.*

<sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the coming ages <sup>c</sup>**he might** (*aorist-middle-subjunctive*) show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

<sup>c</sup>**he might**

*Aorist- undefined as to the progress or the completion of the action. Middle- voice represents the subject as acting with reference to himself. Subjunctive- expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.*

<sup>8</sup>For by grace you <sup>d</sup>**have been** (*perfect-active-indicative*) **saved** (*perfect-passive-participle*) **through faith**. And this is not your own doing; it is the gift of God,

### **have Been**

*The verb, "having-being saved" is a perfect periphrastic (we do not have these in English). It is composed of a **present active indicative**, i.e. the verb is in the present tense and speaks of the action happening today, and a **perfect passive participle** i.e. "having been". The combination stresses that the action of the verb began in the past with it continuing into the present time.*

*The action of the verb "saved" here indicates that it is not yet complete; otherwise Paul would have used simply a perfect indicative. Salvation is something that began in the past (at the time of redemption) and still continues until the Day of Judgment at the resurrection.*

<sup>9</sup> not a result of works, **so that no one may boast**. <sup>10</sup>For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, **that we should WALK IN THEM**.

**Hebrews 9:** <sup>28</sup>so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, **but to bring salvation to those who are waiting for him**.

**Hebrews 1:** <sup>14</sup>Are they not all ministering spirits sent out to serve for the sake of those **who are to inherit salvation?** (*active-present-infinitive*)

**"to inherit"** - *Active-* the subject is acting. *Present-*continuous action in the present. *Infinitive-* implies *potential or possibly*.

**Matthew 25:** <sup>31</sup>"When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. <sup>32</sup>All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>He will put the sheep on his right and the goats on his left. <sup>34</sup>"Then the King will say to those on his right, 'Come, you who are blessed by my Father; **take your inheritance, the kingdom prepared for you since the creation of the world**.

**Ephesians 1:** <sup>4</sup> even **as he chose us in him** before the foundation of the world, that we should be holy and blameless before him. In love

**2 Peter 1:** <sup>9</sup>For whoever lacks these qualities is so nearsighted that he is blind, **HAVING FORGOTTEN** that he was cleansed from his former sins. <sup>10</sup>Therefore, brothers, be all the more diligent to make your calling and election sure, for **IF YOU PRACTICE** these qualities you will never fall. <sup>11</sup>**For in this way** there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.