

## Will You Be Disqualified? Part 1

**Hebrews 11:** <sup>6</sup>And without faith it is **impossible** to please him, for whoever would draw near to God **must believe** (*aorist-active-infinitive*) that **he exists** and that **he rewards** those who seek him.

### **must believe**

*Aorist- undefined as to the progress or the completion of the action.. Active- the subject is acting.*

*Infinitive- Implies potential or possibly.*

**Luke 6:** <sup>46</sup> "Why do you call me 'Lord, Lord,' and **not do** what I tell you?

**Romans 14:** <sup>23</sup>But whoever has doubts is condemned if he eats, because the eating is not from faith. **For whatever does not proceed from faith is sin.**

**2 Timothy 2:** <sup>8</sup>Remember Jesus Christ (*the Messiah*), risen from the dead, the offspring of David, **AS** preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>**Therefore I endure everything for the sake of the elect, that they also MAY obtain** (*aorist-active-subjunctive*) **the salvation** that is in Christ Jesus with eternal glory.

### **May Obtain**

*Aorist- undefined as to the progress or the completion of the action. Active- the subject is acting. Subjunctive- expresses the idea of probable completion of the action of the verb **with the possibility** of the action of the verb **falling to be completed.** It's not guaranteed!!!*

<sup>11</sup>The saying is trustworthy, for: **IF** we have died with him, we will also live with him;

<sup>12</sup> **IF we endure**, we will also reign with him; (*what if we don't endure? - we will not reign with Him*) **IF** we deny him, he also will deny us, <sup>13</sup> **IF** we are faithless, he remains faithful— for he cannot deny himself.

**1 Corinthians 9:** <sup>19</sup>For though I am free from **all**, I have made myself a servant to **all**, that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to **win** Jews. To those under the law I became as one under the law (though not being myself under the law) that I might **win** those under the law.

<sup>21</sup>To those outside the law I became as one outside the law (not being outside the law of God **but under the law of Christ**) that I might win those outside the law. <sup>22</sup> To the weak I became weak, that I might win the weak. I have become all things to **all people**, that by all means I might **save** some.

**Romans 10:** <sup>13</sup>For "everyone who calls on the name of the Lord will be saved." We saw over the last few weeks that Paul is referring to his Jewish redeemed brothers who were walking outside of faith. <sup>14</sup>How then will they (*his Jewish redeemed brothers*) call on him in whom they have not believed? And how are they (*his Jewish redeemed brothers*) to believe in him of whom they (*his Jewish redeemed brothers*) have never heard? And how are they (*his Jewish redeemed brothers*) to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" <sup>16</sup>But they (*his Jewish redeemed brothers*) have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?"

**1 Corinthians 9:** <sup>23</sup>I do it all for the sake of the gospel, **that I may share** (*aorist-middle-subjunctive*) with them (*the redeemed*) in its blessings.

**2 Timothy 2:** <sup>10</sup>Therefore I endure everything FOR THE SAKE OF THE ELECT, that they (*the redeemed*) also **MAY obtain the salvation** that is in Christ Jesus with eternal glory.

**1 Corinthians 9:** <sup>24</sup>Do you not know that in a race **all** the runners run, but only one receives the prize? So run that **you may obtain it.** <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, **lest after preaching to others I myself should be disqualified.**

**James 2:** <sup>17</sup>So also faith by itself, if it does not have works, is dead.

<sup>18</sup>But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith **by my works**. <sup>19</sup> You believe that God is one; you do well. Even the demons believe—and shudder! <sup>20</sup>Do you want to be shown, you foolish person, that faith apart from works is useless?

**Psalm 86:** <sup>5</sup>For you, O Lord, are good and forgiving, abounding in steadfast love to all who call upon you. <sup>6</sup> Give ear, O LORD, to my prayer; listen to my plea for grace. <sup>7</sup>In the day of my trouble I call upon you, for you answer me.

**Acts 13:** <sup>22</sup>And when he had removed him, he raised up David to be their king, of whom he testified and said, 'I have found in David the son of Jesse **a man after my heart, who will DO all my will.**'

**1 Corinthians 9:** <sup>23</sup>I do it all for the sake of the gospel, that I **may** (*aorist-middle-subjunctive*) share with them in its blessings. <sup>24</sup>Do you not know that in a race all the runners run, but only one receives the prize? So run that you **may** (*aorist-active-subjunctive*) obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others **I myself should** (*aorist-middle-subjunctive*) **be disqualified.**

*Aorist-* undefined as to the progress or the completion of the action. *Middle-* voice represents the subject as acting with reference to himself. *Subjunctive-* expresses the idea of probable completion of the action of the verb **with the possibility** of the action of the verb **falling to be completed.**

*Active-* represents the subject as acting.

**1 Corinthians 10:** <sup>1</sup>**FOR** (*ties back to Chapter 9*) I want you to know, brothers, that our fathers were **all** under the cloud, and **all** passed through the sea, <sup>2</sup>and **all** were baptized into Moses in the cloud and in the sea, <sup>3</sup>and **all** ate the same spiritual food,

<sup>4</sup>and **all** drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them **God was not pleased**, for they were overthrown in the wilderness.

<sup>6</sup>Now these things took place as examples for us, **that we might not desire evil as they did.** <sup>7</sup> **Do not** be idolaters as some of them were; as it is written, "The people sat down to **eat** and **drink** and rose up to **play**." <sup>8</sup> **We must not** indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>**We must not** put Christ to the test, as some of them did and were destroyed by serpents, <sup>10</sup>**nor grumble**, as some of them did and were destroyed by the Destroyer. <sup>11</sup>Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. <sup>12</sup>**Therefore let anyone who thinks that he stands take heed lest he fall.** <sup>13</sup>No

temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it. <sup>14</sup>Therefore, my beloved, flee from idolatry.

**2 Peter 1:** <sup>10</sup>Therefore, brothers, be all the more diligent to make your calling and election sure, for **IF you practice these qualities**, you will never fall. <sup>11</sup>**For in this way** there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ. <sup>12</sup>Therefore I intend **always to remind you of these qualities**, though you know them and are established in the truth that you have.

**2 Peter 1:** <sup>5</sup>For this very reason, **make every effort** to supplement (*NOT substitute*) your faith with virtue, and virtue with knowledge, <sup>6</sup>and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, <sup>7</sup>and godliness with brotherly affection, and brotherly affection with love. <sup>8</sup>For **IF these qualities are yours** (*what if they aren't ours?*) and **are increasing**, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ.

<sup>9</sup>For whoever lacks **these qualities** is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. <sup>11</sup>**For in this way** there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.