

Will You Be Disqualified? Part 2 <http://biblos.com/>

**1 Corinthians 9:**<sup>26</sup>So I do not run **AIM**lessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, **lest after preaching to others I myself should be disqualified.**

**James 2:**<sup>19</sup> You believe that God is one; you do well. Even the demons believe—and shudder!

**Acts 6:**<sup>8</sup>And Stephen, full of grace and power, was doing great wonders and signs among the people.<sup>9</sup>Then some of those **who belonged to the synagogue** of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up **and disputed** with Stephen.

**Acts 7:**<sup>1</sup>And the high priest said, "Are these things so?" <sup>2</sup>And Stephen said:"**Brothers and fathers**, hear me. The God of glory appeared to **our father Abraham** when he was in Mesopotamia, before he lived in Haran, <sup>44</sup>"**Our fathers** had the tent of witness in the wilderness, just as he who spoke to Moses directed him to make it, according to the pattern that he had seen. <sup>45</sup>**Our fathers** in turn brought it in with Joshua when they dispossessed the nations that God drove out before **our fathers**.<sup>51</sup>"You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As **your fathers did, so do you.** <sup>52</sup> Which of the prophets did **your fathers** not persecute? **And they killed** those who announced beforehand the coming of the Righteous One, whom **YOU have now** betrayed and murdered,<sup>53</sup>**you who received the law** as delivered by angels and did not keep it." <sup>54</sup>Now when **they heard these things** they were enraged, and they ground their teeth at him. <sup>55</sup>But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup>And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God."

**Hebrews 9:**<sup>12</sup>he **entered once** for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

<sup>27</sup>And just as it is appointed for man to die once, **and after that** comes judgment,

<sup>28</sup>**SO** Christ, having been offered once to bear the sins of many, will appear a second time, **not to deal with sin BUT** to **save** those who are eagerly waiting for him.

**Acts 7:**<sup>57</sup>But they cried out with a loud voice and stopped their ears and rushed together at him.

<sup>58</sup>Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a **young man named Saul**. <sup>59</sup>And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." <sup>60</sup>And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

**Acts 8:** <sup>1</sup>**And Saul approved** of his execution.

**NLT:** <sup>1</sup> Saul was one of the witnesses, and **he agreed completely** with the killing of Stephen.

<sup>2</sup>Devout men buried Stephen and made great lamentation over him. <sup>3</sup>**But Saul was ravaging the church**, and entering house after house, he dragged off men and women and committed them to prison.

**Acts 9:** <sup>1</sup>**But Saul, still breathing threats and murder against the disciples of the Lord**, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground **he heard a voice** saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup>And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting." <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but **seeing no one**. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, **he saw nothing**. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

**Acts 9:** <sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, **how much evil he has done to your saints** at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup>But the Lord said to him, "Go, **for he is a chosen instrument of mine** to carry my name before the Gentiles **and** kings **and** the children of Israel. <sup>16</sup>For I will show him how much **he must suffer for the sake of my name**." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "**Brother Saul**, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and

be filled with the Holy Spirit."

<sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened. For some days he was with the disciples at Damascus. <sup>20</sup>And **immediately he proclaimed Jesus in the synagogues**, saying, "He is the Son of God." <sup>21</sup>And all who heard him were amazed and said, "Is not this the man **who made havoc** in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup>But Saul increased all the more in strength, and confounded **the Jews** who lived in Damascus by proving that **Jesus was the Christ**. <sup>23</sup>When many days had passed, the Jews plotted to kill him, <sup>24</sup>but their plot became known to Saul. They were watching the gates day and night in order to kill him, <sup>25</sup>but his disciples took him by night and let him down through an opening in the wall, lowering him in a basket. <sup>26</sup>And when he had come to Jerusalem, **he attempted to join the disciples**. And they were all afraid of him, for they did not believe that he was a disciple.

<sup>27</sup>But Barnabas took him and brought him to the apostles and declared to them how on the road he had **seen** (*εἶδó* - *be aware, behold, consider, perceive, to see (literally or figuratively); by implication*) the Lord, **who spoke to him**, and how at Damascus he had preached boldly in the name of Jesus. <sup>28</sup>So he went in and out among them at Jerusalem, preaching boldly in the name of the Lord. <sup>29</sup>And spoke and disputed against the Hellenists. But they were seeking to kill him. <sup>30</sup>And when the brothers learned this, they brought him down to Caesarea and sent him off to Tarsus. <sup>31</sup>So the church throughout all Judea and Galilee and Samaria **had peace and was being built up**. **And WALKING in the fear of the Lord and in the comfort of the Holy Spirit, it multiplied.**

**1 Corinthians 10:**<sup>5</sup>Nevertheless, with most of them **God was not pleased, for they were overthrown in the wilderness.**

<sup>12</sup>Therefore let anyone **who thinks that he stands** take heed **lest he fall**.

**Romans 10:** <sup>13</sup>For "everyone who calls on the name of the Lord will be **saved**."

**1 Corinthians 1:**<sup>1</sup>Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place **call** (*present-middle-participle*) **upon the name of our Lord Jesus Christ, both their Lord and ours:**

**call:** *Present-continuous action in the present. Middle-the subject as acting with reference to himself. Participle-contemplates action as real or actual.*

**1 Corinthians 1:**<sup>4</sup>I give thanks to my God always for you because of the **grace of God that was given you in Christ Jesus**,<sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ,<sup>8</sup>**who will sustain you to the end**, guiltless in the day of our Lord Jesus Christ.<sup>9</sup> **God is faithful, by whom you were called** into the fellowship of his Son, Jesus Christ our Lord.

<sup>17</sup>For Christ did not send me to baptize but to preach **the gospel**, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.<sup>18</sup>For the word of the cross is folly to those who are perishing, **but to us who are BEING saved** it is the power of God.<sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?<sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what **we preach to save** (*aorist-active-infinitive*) **those who believe.**

**save:** *Aorist- undefined as to the progress or the completion of the action.. Active- the subject is acting. Infinitive- implies potential or possibly.*

<sup>24</sup>but to those who **are called**, both Jews and Greeks, Christ the power of God and the wisdom of God.<sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider **your calling**, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth.<sup>27</sup>**But God chose** what is foolish in the world to shame the wise; **God chose** what is weak in the world to shame the strong; <sup>28</sup>**God chose** what is low and despised in the world, even things that are not, to bring to nothing things that are,<sup>29</sup>so that no human being might boast in the presence of God.<sup>30</sup>And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption,<sup>31</sup>so that, as it is written, "Let the one who boasts, boast in the Lord."

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