

Will You Be Disqualified? Part 3 <http://biblos.com/>

THE Object of Our Faith

Isaiah 55: ⁸For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

⁷let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, **for he will abundantly pardon.**

¹¹so shall **my** word be that goes out from **my** mouth; it shall not return to me empty, but it shall accomplish that which **I purpose**, and shall succeed in the thing for which **I sent it.**

Acts 9: ¹³But Ananias answered, "Lord, I have heard **from many** about this man,

1 Corinthians 1: ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶**For consider your calling, brothers: not many of you** were wise according to worldly standards, **not many** were powerful, **not many** were of noble birth. ²⁷**But** *(in contrast)* **God chose** what is foolish in the world to shame the wise; **God chose** what is weak in the world to shame the strong;

Philippians 3: ⁴ though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee.

Acts 23: ⁶*Now when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, "Brothers, I am a Pharisee, a son of Pharisees. It is with respect to the hope and the resurrection of the dead that I am on trial."*

Phillipians 3:⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷But whatever gain I had, **I counted** as loss for the sake of Christ. ⁸Indeed, **I count** everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things **and count them** as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that **I may** know him and the power of his resurrection, **and may** share his sufferings, becoming like him in his death, ¹¹that by any means possible **I may** attain the resurrection from the dead.

may:

Aorist- undefined as to the progress or the completion of the action.. *Active*- the subject is acting. *Subjunctive*- expresses the idea of probable completion of the action of the verb **with the possibility** of the action of the verb **falling to be completed**.

Acts 13:¹Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the tetrarch, and Saul. ²While they were worshiping the Lord and fasting, the **Holy Spirit said**, "Set apart for me Barnabas and Saul **for the work to which I have called them.**" ³Then after fasting and praying they laid their hands on them and sent them off. ⁴So, being **sent out by the Holy Spirit**, they went down to Seleucia, and from there they sailed to Cyprus. ⁵When they arrived at Salamis, they proclaimed the word of God **in the synagogues of the Jews**. And they had John to assist them. ⁶When they had gone through the whole island as far as Paphos, they came upon a certain magician, **a Jewish false prophet** named Bar-Jesus. ⁷He was with the proconsul (*governor*), Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God. ⁸But Elymas the magician (for that is the meaning of his name) opposed them, seeking to turn the proconsul away from the faith. ⁹But Saul, who was also called Paul, filled with the Holy Spirit, **looked intently at him** (*atenizó - stare, fasten eyes, look steadfastly.*) ¹⁰and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord.

John 8:³⁹They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's **children**, you would be doing the works Abraham **did**,⁴⁰ but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham **did**.

Acts 13:¹¹And now, behold, the hand of the Lord is upon you, and you will be blind and unable to see the sun for a time." Immediately mist and darkness fell upon him, and he went about seeking people to lead him by the hand.¹²Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.¹³Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem,¹⁴ but they went on from Perga and came to Antioch in Pisidia. And on the Sabbath day **they went into the synagogue and sat down**.¹⁵After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, "Brothers, if you have any word of encouragement for the people, say it."¹⁶So Paul stood up, and motioning with his hand said: "**Men of Israel** and you who fear God, listen.¹⁷ The God of **this people Israel** chose **our fathers** and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.¹⁸And for about forty years he put up with them in the wilderness.¹⁹And after destroying seven nations in the land of Canaan, **he gave them** their land **as an inheritance**.²⁰All this took about 450 years. And after that **he gave** them judges until Samuel the prophet.²¹Then they asked for a king, and **God gave them** Saul the son of Kish, a man of the tribe of Benjamin, for forty years.²²And when he had removed him, he raised up David to be their king, of whom he testified and said, 'I have found in David the son of Jesse a man **after my heart, who will DO ALL MY WILL**.'²³ Of this man's **offspring** God has brought to Israel a Savior, Jesus, as he promised.²⁴Before his coming, John had proclaimed a baptism of repentance to all the people of **Israel**.²⁵And as John was finishing his course, he said, 'What do you suppose that I am? I am not he. No, but behold, after me one is coming, the sandals of whose feet I am not worthy to untie.'

²⁶"**Brothers, sons of the family of Abraham**, and those among you who fear God, to us has been sent **the message of this salvation**.

Luke 6: ⁴⁶ "Why do you call me 'Lord, Lord,' and **not do** what I tell you?"

Galatians 3: ¹O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. ²Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? ³Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? ⁴ Did you suffer so many things in vain—if indeed it was in vain? ⁵Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith—
⁶**JUST AS Abraham "believed God**, and it was counted to him as righteousness"?
⁷Know then that **it is those of faith who are the sons of Abraham**.

John 8: ³⁸ I speak of what I have seen with my Father, and you do what you have heard from your father." ³⁹They answered him, "Abraham is our father." Jesus said to them, "**If you were Abraham's children**, you would be **doing the works Abraham did**, ⁴⁰but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what **Abraham did**.

⁵⁶ Your father Abraham rejoiced that he would see my day. He saw it and was glad."

³³They answered him, "**We are offspring of Abraham** and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁷ **I know that you are offspring of Abraham**; yet you seek to kill me because my word finds no place in you.

Galatians 3: ⁸And the Scripture, foreseeing that God **would justify the Gentiles by faith**, preached the **GOSPEL** beforehand **to Abraham**,saying, "In you shall all the nations be blessed." ⁹**So then**, those who are **of faith** are blessed **along with Abraham, the man of faith**.

¹⁰For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, **and do them.**" ¹¹Now it is evident that no one is justified before God by the law, for "**The righteous shall live by faith.**" Does it say take a step-no it does not?

¹²But the law is not of faith, rather "The one who does them shall live by them."

¹³Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"— ¹⁴so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith. ¹⁵ To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now **the promises** were made **to Abraham** and to **his offspring**. It does **not** say, "And to offspring**S**," referring to many, but referring **to one**, "And to your **offspring**," **WHO IS Christ**.

¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make **the promise** void. ¹⁸For if **THE INHERITANCE** comes by the law, **it** (*the promised inheritance*) no longer comes by **promise**; but God gave **it** (*the promised inheritance*) **to Abraham by a promise**.

¹⁹Why then the law? It was added because of transgressions, until the **offspring** should come to whom **the promise had been made**, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that **the promise by faith in Jesus Christ might be given to those who believe.** (*believe what?-context-the promised inheritance*)

²³Now **before faith** came, (*what faith?-context-the promise by faith in Jesus Christ-The Messiah*) we were held captive under the law, imprisoned until the **coming faith** would be revealed.

²⁴So then, the law was our guardian **until Christ came**, in order **that we might be justified by faith**. (*context!!-the whole context is faith in the promised inheritance*)

we might be justified:

***Aorist**- undefined as to the progress or the completion of the action. **Passive**- represents the subject as acted upon.*

***Subjunctive**- expresses the idea of probable completion of the action of the verb **with the possibility** of the action of the verb **falling to be completed**.*

²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all **sons of God, through faith**. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹And **IF** you are Christ's, **THEN** you are Abraham's **offspring**, **heirs according to promise**.

Galatians 5: ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.