

THE ONE & ONLY Gospel

**Galatians 1:** <sup>1</sup>Paul, an apostle— not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— <sup>2</sup>and all the brothers who are with me,

To the churches of Galatia: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ, <sup>4</sup>who gave himself for our sins to deliver us from the present evil age,

**according to the will of our God and Father,** <sup>5</sup>to whom be the glory forever and ever. Amen. <sup>6</sup>I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a **different gospel**—

<sup>7</sup>not that there is another one, but there are some who trouble you and want to **distort the gospel of Christ.** <sup>8</sup>But even if we or an angel from heaven should preach to you **a gospel contrary** to the one we preached to you, let him be accursed. <sup>9</sup>As we have said **before,** so now I say **again:** If **anyone** is preaching to you **a gospel contrary** to the one you received, let him be accursed. <sup>10</sup>For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, **I would not be a servant of Christ.**

**2 Corinthians 4:** <sup>3</sup>And even if our gospel is veiled, it is veiled **ONLY** to those who are perishing. <sup>4</sup>**In their case** (*those who are perishing*) the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

**2 Corinthians 3:** <sup>12</sup>Since we have such a hope, we are very bold, <sup>13</sup>not like Moses, who would put **a veil over his face** so that the Israelites might not gaze at the outcome of what was being brought to an end. <sup>14</sup>But their minds were hardened. For to this day, when **THEY** (*the redeemed*) read the old covenant, **that same veil remains unlifted, because only through Christ is it taken away.** <sup>15</sup>Yes, to this day whenever Moses is read **a veil lies over their hearts.** <sup>16</sup>**But when one turns to the Lord, the veil is removed.**

<sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And **we all, with unveiled face**, beholding the glory of the Lord, are **being transformed** into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

**2 Corinthians 4:** <sup>1</sup>**Therefore**, *(this is a continuation of thought from Chapter 3)* having this ministry by the mercy of God, **we** *(who is "we"-those who are beholding the glory of Lord and being transformed 13:18)* do not lose heart. <sup>2</sup>But **we** have renounced disgraceful, underhanded ways. **We** refuse to practice cunning or to tamper with God's word, but by the open statement of the truth **we** would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup>And even if **our gospel is veiled**, it is **veiled only to those who are perishing**.

**John 3:**<sup>16</sup>"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not **perish** but have eternal life.

**2 Corinthians 4:** <sup>4</sup>In **THEIR** case *(who's case? Those who do not see the true gospel- the whole context is talking about the redeemed who do not see the gospel of the Kingdom)* the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For what **we** proclaim is not ourselves, but Jesus Christ **as Lord**, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**NLT: 2 Corinthians 4:** <sup>1</sup>Therefore, since God in his mercy has given us this new way, we never give up. <sup>2</sup> We reject all shameful deeds and underhanded methods. We don't try to trick anyone or distort the word of God. We tell the truth before God, and all who are honest know this. <sup>3</sup> If the Good News we preach is hidden behind a veil, it is hidden only from people who are perishing.

<sup>4</sup> Satan, who is the god of this world, has blinded the minds of those who don't believe. They are unable to see the glorious light of the Good News. They don't understand this message about the glory of Christ, who is the exact likeness of God.

<sup>13</sup>Since we have **the same spirit of faith** according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, <sup>14</sup>**knowing that** he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup>For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup>**So we do not lose heart.** Though our outer self is wasting away, our inner self is being renewed day by day. <sup>17</sup>For this **light momentary affliction is preparing for us an eternal weight of glory BEYOND ALL COMPARISON**

<sup>18</sup> **AS** we look **not** to the things that are seen **BUT** to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

**Galatians 1:** <sup>11</sup> For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. <sup>12</sup> For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. <sup>13</sup>For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. <sup>14</sup>And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. <sup>15</sup>**BUT when he who had set me apart before I was born, and WHO CALLED** me by his grace, <sup>16</sup>was pleased to reveal his Son to me, in order that I might preach **HIM** among the Gentiles, I did not immediately consult with anyone; <sup>17</sup>nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus. <sup>18</sup>Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. <sup>19</sup>But I saw none of the other apostles except James the Lord's brother. <sup>20</sup>(In what I am writing to you, before God, I do not lie!) <sup>21</sup> Then I went into the regions of Syria and Cilicia. <sup>22</sup>And I was still unknown in person to the churches of Judea that are in Christ.

<sup>23</sup>They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." <sup>24</sup>And they glorified God because of me.

**Acts 24:** <sup>14</sup>But this I confess to you, that according to the Way, which they call a sect, I worship the God of our fathers, **believing everything laid down by the Law and written in the Prophets,** <sup>15</sup> having a hope in God, which these men themselves accept, that there will be a resurrection of both the just and the unjust. <sup>16</sup>So I always take pains to have a clear conscience toward both God and man.

**Daniel 12:** <sup>2</sup>And **many** of those who sleep in the dust of the earth shall awake, **some** to everlasting life, and **some** to shame and everlasting contempt.

**Revelation 20:** <sup>1</sup>Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. <sup>2</sup>And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years, <sup>3</sup>and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

<sup>4</sup>Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years. <sup>5</sup>**The rest of the dead** did not come to life until the thousand years were ended. This is the first resurrection.

<sup>6</sup> Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.