

Will You Be Disqualified? Part 8 <http://biblos.com/>

ONE plus One plus One Still Equals Three.

1 Corinthians 8: ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— ⁶yet for us there is **one God, the Father**, from whom are all things and for whom we exist, **and one Lord, Jesus Christ**, through whom are all things and through whom we exist.

1 Timothy 2: ⁵For there is **one God**, and there is **one mediator** between God and men, **the man** Christ Jesus,

Deuteronomy 32: ⁴ "The Rock, his work is perfect, for **all his ways are justice**. A God of faithfulness and without iniquity, just and upright is he.

Romans 9: ⁹For this is what the promise said: "About this time next year I will return, and Sarah shall have a son." ¹⁰And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls— ¹²she was told, "The older will serve the younger." ¹³As it is written, "Jacob I loved, but Esau I hated." ¹⁴What shall we say then? Is there injustice on God's part? By no means! ¹⁵For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." ¹⁶**So then it depends not on human will or exertion, but on God, who has mercy.** ¹⁷For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth." ¹⁸So then he has mercy on whomever he wills, and he hardens whomever he wills. ¹⁹You will say to me then, "Why does he still find fault? For who can resist his will?" ²⁰But who are you, O man, to answer back to God? Will what is molded say to its molder, "Why have you made me like this?" ²¹Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use?

²²What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, ²³in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory— ²⁴even us whom he has called, not from the Jews only but also from the Gentiles?

²⁵As indeed he says in Hosea, "Those who were not my people I will call 'my people,' and her who was not beloved I will call 'beloved.'" ²⁶"And in the very place where it was said to them, 'You are not my people,' there they will be called 'sons of the living God.'" ²⁷And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved, ²⁸for the Lord will carry out his sentence upon the earth fully and without delay."

Numbers 15: ³²While the people of Israel were in the wilderness, they found a man gathering sticks on the Sabbath day. ³³And those who found him gathering sticks brought him to Moses and Aaron and to all the congregation. ³⁴ They put him in custody, because it had not been made clear what should be done to him. ³⁵And the LORD said to Moses, "The man shall be put to death; all the congregation shall stone him with stones outside the camp." ³⁶And all the congregation brought him outside the camp and stoned him to death with stones, as the LORD commanded Moses.

See Numbers 26:58-59

Numbers 14: ¹⁵And when Aaron and his sons have finished covering the sanctuary and all the furnishings of the sanctuary, as the camp sets out, after that the sons of Kohath shall come to carry these, but they must not touch the holy things, lest they die. These are the things of the tent of meeting that the sons of Kohath are to carry.

Number 16: ¹Now Korah the son of Izhar, son of Kohath, son of Levi, and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took men. ²And **they** rose up before Moses, with a number of the people of Israel, 250 chiefs of the congregation, chosen from the assembly, well-known men. ³ They assembled themselves together against Moses and against Aaron and said to them, "**You have gone too far! For all in the congregation are holy, every one of them, and the LORD is among them. Why then do you EXALT YOURSELVES ABOVE the assembly of the LORD?**" ⁴ When Moses heard it, he fell on his face, ⁵and he said to Korah and all his company, "In the morning **the LORD will show who is his, and who is holy, and will bring him near to him. The one whom he chooses he will bring near to him.** ⁶Do this: take censers, Korah and all his company; ⁷put fire in them and put incense on them before the LORD tomorrow, and the man whom the LORD chooses shall be the holy one. You have gone too far, sons of Levi!" ⁸And Moses said to Korah, "Hear now, you sons of Levi: ⁹is it too small a thing for you that the God of Israel has separated you from the congregation of Israel, to bring you near to himself, to do service in the tabernacle of the LORD and to stand before the congregation to minister to them,

¹⁰and that **he has brought you near him**, and all your brothers the sons of Levi with you? And would you seek the priesthood also? ¹¹Therefore it is against the LORD that you and all your company have gathered together. What is Aaron that you grumble against him?" ¹²And Moses sent to call Dathan and Abiram the sons of Eliab, and they said, "**We will not come up.**" ¹³Is it a small thing that **YOU** have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, that **YOU** must also make **yourself** a prince over us? ¹⁴Moreover, **YOU** have not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards. Will **YOU** put out the eyes of these men? **We will not come up.**" ¹⁵And Moses was very angry and said to the LORD, "Do not respect their offering. I have not taken one donkey from them, and I have not harmed one of them." ¹⁶And Moses said to Korah, "Be present, you and all your company, before the LORD, you and they, and Aaron, tomorrow. ¹⁷And let **every one** of you take his censer and put incense on it, and **every one** of you bring before the LORD his censer, 250 censers; you also, and Aaron, each his censer." ¹⁸So **every man** took his censer and put fire in them and laid incense on them and stood at the entrance of the tent of meeting with Moses and Aaron. ¹⁹Then Korah assembled all the congregation against them at the entrance of the tent of meeting. And the glory of the LORD appeared to all the congregation. ²⁰And the LORD spoke to Moses and to Aaron, saying, ²¹"**Separate yourselves** from among this congregation, that I may consume them in a moment." ²²And they fell on their faces and said, "O God, the God of the spirits of all flesh, shall one man sin, and will you be angry with all the congregation?" ²³And the LORD spoke to Moses, saying, ²⁴"Say to the congregation, Get away from the dwelling of Korah, Dathan, and Abiram." ²⁵Then Moses rose and went to Dathan and Abiram, and the elders of Israel followed him. ²⁶And he spoke to the congregation, saying, "Depart, **PLEASE**, from the tents of these wicked men, and touch nothing of theirs, lest you be swept away with all their sins." ²⁷So they got away from the dwelling of Korah, Dathan, and Abiram. And Dathan and Abiram came out and stood at the door of their tents, together with their wives, their sons, and their little ones. ²⁸And Moses said, "Hereby you shall know that **the LORD has sent me** to do all these works, and that it has not been of **MY own accord**. ²⁹If these men **DIE AS ALL MEN DIE**, or if they are visited by **the fate of ALL mankind**, then the LORD has not sent me. ³⁰But if the LORD creates something new, and the ground opens its mouth and swallows them up with all that belongs to them, and they go down alive into Sheol, then you shall know that these men have despised the LORD." ³¹ And as soon as he had finished speaking all these words, the ground **under them** split apart.

³²And the earth opened its mouth and swallowed them up, with their households and all the people who belonged to Korah and all their goods. ³³So they and all that belonged to them went down alive into Sheol, and the earth closed over them, and they perished from the midst of the assembly. ³⁴And all Israel who were around them fled at their cry, for they said, "Lest the earth swallow us up!" ³⁵And fire came out from the LORD and consumed the 250 men offering the incense. ³⁶ Then the LORD spoke to Moses, saying, ³⁷"Tell Eleazar the son of Aaron the priest to take up the censers out of the blaze. Then scatter the fire far and wide, for they have become holy. ³⁸As for the censers of these men who have sinned at the cost of their lives, let them be made into hammered plates as a covering for the altar, for they offered them before the LORD, and they became holy. Thus they shall be a sign to the people of Israel." ³⁹So Eleazar the priest took the bronze censers, which those who were burned had offered, and they were hammered out as a covering for the altar, ⁴⁰to be a reminder to the people of Israel, so that no outsider, who is not of the descendants of Aaron, should draw near to burn incense before the LORD, lest he become like Korah and his company—as the LORD said to him through Moses.

⁴¹But on the next day all the congregation of the people of Israel grumbled against Moses and against Aaron, saying, "You have killed the people of the LORD." ⁴²And when the congregation had assembled against Moses and against Aaron, they turned toward the tent of meeting. And behold, the cloud covered it, and the glory of the LORD appeared. ⁴³And Moses and Aaron came to the front of the tent of meeting, ⁴⁴and the LORD spoke to Moses, saying, ⁴⁵ "Get away from the midst of this congregation, that I may consume them in a moment." And they fell on their faces. ⁴⁶And Moses said to Aaron, "Take your censer, and put fire on it from off the altar and lay incense on it and carry it quickly to the congregation and make atonement for them, for wrath has gone out from the LORD; the plague has begun." ⁴⁷So Aaron took it as Moses said and ran into the midst of the assembly. And behold, the plague had already begun among the people. And he put on the incense and made atonement for the people. ⁴⁸And he stood between the dead and the living, and the plague was stopped. ⁴⁹Now those who died in the plague were 14,700, besides those who died in the affair of Korah. ⁵⁰And Aaron returned to Moses at the entrance of the tent of meeting, when the plague was stopped.

READ : **Jude 1:5-13** ¹¹Woe to them! They have taken the way of Cain; they have rushed for profit into Balaam's error; **they have been destroyed in Korah's rebellion.**