

Will You Be Disqualified? Part 9 <http://biblos.com/>

Our God - He is THE Just and THE Holy God.

1 Corinthians 8: ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"—

1 Corinthians 9: ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

1 John 5: ⁵ This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.

Hebrews 2: ¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil,

Hebrews 2: ¹Therefore WE must pay much closer attention to what WE have heard, lest WE drift away from it.

Hebrews 1: ¹⁴Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

²For since the message declared by angels proved to be reliable, and **every transgression or disobedience** received a **JUST retribution**,

³how shall WE escape (*CONTEXT "escape" what? A JUST retribution*) if WE neglect such a great salvation? It was declared at first by the Lord, and it was attested to **US** by those who heard,

Hebrews 1: ²but in these last days he has spoken to US by his Son, whom he appointed the heir of all things, through whom also he created the world.

Matthew 22: ¹And again Jesus spoke to them in parables, saying, ² "The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come.

⁴ Again he sent other servants, saying, **'Tell those who are invited**, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and **everything is ready**. Come to the wedding feast.' ⁵**But they paid no attention** and went off, one to his farm, another to his business,⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, 'The wedding feast is ready, **but those invited were not worthy**. ⁹Go therefore to the main roads and invite to the wedding feast **as many** as you find.' ¹⁰And those servants went out into the roads and gathered all whom they found, **both bad and good**. So the wedding hall was filled with guests. ¹¹"But when **the king came in to look at the guests**, he saw there a man who had no wedding garment.

(2 Corinthians 5:10, Romans 14:10)

¹²And he said to him, '**Friend**, how did you get in here **without a wedding garment?**'

(Revelation 19:8)

...And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.'

¹⁴For many are called, but few are chosen."

Hebrews 2: ⁴ while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵Now it was not to angels that God subjected **the world to come, of which we are speaking**. ⁶It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? ⁷You made him for a little while lower than the angels: you have **crowned him with glory and honor**,

Zechariah 6: ⁹And the word of the LORD came to me: ¹⁰"Take from the exiles Heldai, Tobijah, and Jedaiah, who have arrived from Babylon, and go the same day to the house of Josiah, the son of Zephaniah. ¹¹Take from them silver and gold, and make **a crown**, and set it on the head of **Joshua**, the son of Jehozadak, **the high priest**. ¹²And say to him, 'Thus says the LORD of hosts, "Behold, the man whose name is the **Branch**: for he shall **branch** out from his place, and he shall build the temple of the LORD. ¹³ It is he who shall build the temple of the LORD and shall bear royal honor, and shall sit and rule on his throne. And there shall be a priest on his throne, and the counsel of peace shall be between them both.'" ¹⁴And the **crown** shall be in the temple of the LORD as a reminder to Helem, Tobijah, Jedaiah, and Hen the son of Zephaniah.

Hebrews 2: ⁸putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, **WE** do not yet see everything in subjection to him. ⁹But **WE** see him who for a little while was made lower than the angels, namely Jesus, **crowned with glory and honor** because of the suffering of death, so that by the grace of God he might taste death **for everyone**.

Romans 2: ⁷**to those** who by patience in **well-doing seek** for **glory** and **honor** and **immortality** (*imperishability*), **he will give ETERNAL LIFE**; (*age-lasting life*)

Romans 2: ¹Therefore **you** have no excuse, O man, every one of **you** who judges. For in passing judgment on another **you** condemn yourself, because **you**, the judge, practice the very same things. ²We know that the judgment of God rightly falls on those who practice such things. ³Do **you** suppose, O man—**you** who judge those who practice such things and yet do them **you**rself—that **you** will escape the judgment of God?

⁴Or do **you** presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead **you** to repentance? ⁵**But** because of **you**r hard and impenitent (*unrepentant, unremorseful*) heart **you** are storing up wrath for **you**rself on the **day of wrath when God's righteous judgment will be revealed.**

⁶**He will render to each one according to his works:** ⁷to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; ⁸but for those who are **self-seeking** and **do not obey the truth**, but obey unrighteousness, **there will be wrath and fury.** ⁹There will be tribulation and distress for **every human being** who does evil, the Jew first and also the Greek, ¹⁰but glory and honor and peace for everyone who does good, the Jew first and also the Greek. ¹¹**For God shows no partiality.** (*13 YOU's in 5 verses!*)

Hebrews 2: ¹⁰**For** it was fitting that he, for whom and by whom all things exist, in bringing **many sons to glory**, should make the founder of their salvation perfect through suffering.

¹¹**For** he who sanctifies and those who are sanctified all have **one source**. That is why he is not ashamed **to call them brothers**, ¹²saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."¹³And again, "I will put my trust in him." And again, "Behold, **I and the children God has given me.**"