

Entering and Reigning In The Kingdom-Our Only Focus Part 13

The Weeds

Mark 4: ¹³Then Jesus said to them, "Don't you understand this parable? How then will you understand any parable?"

Matthew 13: ²⁴Jesus told them another parable: "The kingdom of heaven is **like** *(simile- like or as, another figure of speech-the purpose to give emphasis)* a man who sowed good seed in **HIS FIELD**.

²⁵But while everyone was sleeping, **HIS ENEMY** came and sowed weeds **AMONG the wheat, and went away**.

Amplified Version: ²⁵But while he was sleeping, his enemy came and sowed also darnel (weeds resembling wheat) among the wheat, and went on his way.

²⁶When the wheat sprouted and formed heads, then the weeds also appeared.

Matthew 7: ²²Many will say to me on that day, 'Lord, Lord, did we not prophesy **in your name**, and **in your name** drive out demons and perform many miracles?' ²³Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'

²⁷"The owner's servants came to him and said, 'Sir, didn't you sow good seed in **YOUR FIELD**? Where then did the weeds come from?' ²⁸" 'An enemy did this,' he replied. "The servants asked him, 'Do you want us to go and pull them up?' ²⁹" 'No,' he answered, 'because while you are pulling the weeds, you may root up the wheat with them. ³⁰**Let both grow together** *(so they are allowed to grow TOGETHER)* **UNTIL the harvest**. At that time **I WILL TELL** *(has to be the Son of Man who does the telling)* the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.' "

³⁶Then he left the crowd and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field." ³⁷He answered, "The one who sowed the good seed is the Son of Man.

³⁸**The field is the world**, and the good seed stands for the sons of the kingdom. The weeds are the sons of the evil one,

²⁴Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in **HIS FIELD**.

2 Corinthians 4 (KJV) ⁴**In whom the god of THIS world (age)** hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

John 3: ¹⁶"For God so loved **the world** that he gave his one and only Son, that whoever believes (*present tense-it's continuous*) in him shall not perish but have eternal life (age-lasting life).

Acts 17: ²⁴"The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands.

John 1: ¹⁰He was in the world, and though the world was made through him, the world did not recognize him. ¹¹He came to that which was **his own (Israel)** , **but his own (Israel)** did not receive him.

²⁹The next day John (*the Baptist*) saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away (*not an event-it's an on going process-present active participle- refers to an action that is currently taking place or which takes place repeatedly*) the sin of the world!

1 John 2: ²He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

Matthew 10: ⁵These twelve Jesus sent out with the following instructions: "**Do not go among the Gentiles** or enter any town of the Samaritans.

⁶**Go rather to the lost sheep of Israel.** ⁷As you go, preach this message: 'The kingdom of heaven is near.'

Matthew 15: ²²A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession." ²³Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." ²⁴He answered, "I was sent ONLY to the lost sheep of Israel." ²⁵The woman came and knelt before him. "Lord, help me!" she said. ²⁶He replied, "It is not right to take the children's (*Israel's*) bread and toss it to their dogs."

John 18: ¹⁹Meanwhile, the high priest questioned Jesus about his disciples and his teaching. ²⁰"**I have spoken openly to the world,**" Jesus replied. "**I ALWAYS taught in synagogues or at the temple, where all the JEWS come together.**" I said nothing in secret.

John 12: ¹⁷Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. ¹⁸**Many people,** because they had heard that he had given this miraculous sign, **went out to meet him.** ¹⁹So the Pharisees said to one another, "See, this is getting us nowhere. **Look how the whole world** (*THE "many people"-Israel*) has gone after him!"

Romans 11: ²⁸As concerning the gospel, they are enemies for your sakes: but as touching the election, **they are beloved** (*Israel*) for the father's sakes.

Deuteronomy 10: ¹⁵ Yet the LORD set his affection on your forefathers **and loved them, and he chose you, their descendants, ABOVE all the nations,** as it is today.

Psalm 11: ⁵ The LORD examines the righteous, but the wicked and those who love violence his soul **hates.**

Psalm 5: ⁴ You are not a God who takes pleasure in evil; with you the wicked cannot dwell. ⁵ The arrogant cannot stand in your presence; **you hate all who do wrong.**

God chose to love Israel:

Jeremiah 31: ³ The LORD appeared to us in the past, saying: "I have loved you (*Israel*) with an everlasting love; I have drawn you with loving-kindness.

Read Deuteronomy 7:11-13 and 11-13.

John 17: ⁶"I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. ⁷Now they know that everything you have given me comes from you.

⁸For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. ⁹I pray for them. **I am NOT praying for the world, BUT for those you have given me, for they are yours**. ¹⁰All I have is yours, and all you have is mine. And glory has come to me through them. ¹¹I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name—the name you gave me—so that they may be one as we are one.

¹⁴I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. ¹⁵My prayer is not that you take them out of the world but that you protect them from the evil one. ¹⁶**They are not of the world, even as I am not of it.**

Matthew 13: ³⁹and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. ⁴⁰"As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹The Son of Man will send out his angels, and **they** will weed out of his kingdom everything that causes sin and all who do evil. ⁴²**They** will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Daniel 12: ² Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. ³ Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.