

Entering and Reigning In The Kingdom-Part 21
What Does Romans 10:9,10 Actually Mean? Part 3

Romans 9:³⁰What then shall we say? That the Gentiles, who did not pursue righteousness, ^a**have obtained it** (*aorist-active-indicative*), a righteousness that is by faith; ³¹**BUT Israel**, who pursued a law of righteousness, has not attained it. ³²**Why not? BECAUSE** they pursued it **not by faith BUT** as if it were by works. They stumbled over the "stumbling stone."

^a**have obtained it**

Aorist- undefined as to the progress or the completion of the action.. *Active*- the subject is acting. *Indicative*- a mood of certainty with respect to the completion of the action of the verb.

Hebrews 11:¹³All these people were still **living by faith** when they died.

Luke 6:⁴⁶ "Why do you call me 'Lord, Lord,' and **not do** what I tell you?"

Colossians 3:¹⁷And whatever **you do**, in **word** or **deed**, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

2 Timothy 2:⁹ for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also ^b**MAY obtain** (*aorist-active-subjunctive*) **the salvation** that is in Christ Jesus with eternal glory.

^b**May Obtain**

Aorist- undefined as to the progress or the completion of the action. *Active*- the subject is acting. *Subjunctive*- expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb falling to be completed.

¹¹The saying is trustworthy, for: **IF** we have died with him, we will also live with him; ¹² **IF we endure**, we will also reign with him (*context-the salvation is reigning with Him BUT what if we don't endure?*); **IF** we deny him, he also will deny us; ¹³ **IF** we are faithless, he remains faithful—for he cannot deny himself.

Romans 8: ⁹You, however, are not in the flesh but in the Spirit, **IF** in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But **IF** Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹**IF** the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you. ¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For **IF** you live according to the flesh you will die, but **IF** by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ¹⁶ The Spirit himself bears witness with our spirit that we are children of God,

¹⁷and **IF** children, then heirs—heirs of God and fellow heirs with Christ, ^cprovided we suffer with him (*present-active-indicative*) in order that ^dwe may also be glorified with him (*aorist-passive-subjunctive*).

^cprovided we suffer with him

Present-Continuous action in the present. *Active*-represents the subject as acting. *Indicative*- a mood of certainty with respect to the completion of the action of the verb

^dwe may

Aorist- undefined as to the progress or the completion of the action. *Passive*- represents the subject as acted upon. *Subjunctive*- expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb falling to be completed.

Romans 2: ⁷to those who by patience in well-doing seek for glory and honor and immortality (*aphtharsian = imperishability*), he will give eternal life; (*zōēn aiōnion = age-lasting life*)

Romans 10: ⁹because, if **you** (*Paul's redeemed Jewish Brothers v:1 and 1:7*) confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, **you** will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved.

¹¹For the Scripture says, "**Everyone** who believes in him will not be put to shame."

who believes.

Present-continuous action in the present. Active- the subject is acting. Participle- generally contemplates action as real or actual.

¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of **all**, bestowing his riches on **all** who call on him. ¹³For "everyone who **calls** on the name of the Lord will (*future tense*) be saved." ¹⁴How then will **they** (*the redeemed Jewish saints-context*) call on him in whom they have not believed? (*they were redeemed, BUT they refused to walk in believing-in faith*) And how are **they** to believe in him of whom they have never heard? And how are **they** to hear without someone preaching? ¹⁵And how are **they** to preach unless **they** are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But **they** have **not all** obeyed the gospel (*so some of them had obeyed the gospel*). For Isaiah (*who was Isaiah written to-Israel?*) says, "Lord, who has believed what he has heard from us?" (*Isaiah 53*) ¹⁷So faith comes from hearing, and hearing through the word (*RHEMA-a specific word*) of Christ. ¹⁸But I ask, have **they** not heard? Indeed **they have**, (*had these Jewish saints heard this, off course they had-BUT they were not doing it-they were not walking in that faith, they wanted to continue in the Mosaic law*) for "Their voice has gone out to all the earth, and their words to the ends of the world." (*Psalms 19 is talking about the figurative way the heavens declare the glory of God*) ¹⁹But I ask, **did Israel** not understand? First Moses says, "I will make **you** (*Israel*) jealous of those who are not a nation; with a foolish nation I will make **you** (*Israel*) angry." ²⁰Then Isaiah is so bold as to say, (*say to who? Israel*) "I have been found by those who did not seek me; I have shown myself to those who did not ask for me." ²¹But **of Israel** he says, "All day long I have held out my hands to a **disobedient and contrary people**."

Romans 9: ²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh.

³¹but **that Israel** who pursued a law that would lead to righteousness did not succeed in reaching that law. ³²Why? Because **they did not pursue** (*present-active-participle*) **it by faith**, but as if it were based on works.

Romans 10:¹ “my heart’s desire and prayer to God **for them**”

³For, being ignorant of the righteousness of God, and seeking to establish **their** own, **they** did not submit to God’s righteousness. ⁴For Christ is the end of the law for righteousness to everyone **fwho believes**. (*present-active-participle*)

fwho believes.

Present-continuous action in the present. **Active**- the subject is acting. **Participle**- generally contemplates **action** as *real* or *actual*.

Ephesians 2:⁵ even when we were dead in our trespasses, made us alive together with Christ— by grace you **ghave been** (*perfect active indicative*) **hsaved**—(*Perfect-Passive-Participle*)

ghave Been

Perfect-Expresses the results of the action to continue to exist. “I have washed” The perfect tense may be represented by a **dot** and a **line** (•-----). **Active**-represents the subject as acting. **Indicative**-a mood of certainty with respect to the completion of the action of the verb

hsaved

Perfect- Expresses the results of the action to continue to exist. “I have washed” The perfect tense may be represented by a **dot** and a **line** (•-----). **Passive**-voice represents the subject as acted upon. **Participle**- generally contemplates **action** as *real* or *actual*.

⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages **ihe might** (*aorist-middle-subjunctive*) show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

ihe might

Aorist- undefined as to the progress or the completion of the action. **Middle**- voice represents the subject as acting with reference to himself. **Subjunctive**- expresses the idea of probable completion of the action of the verb **with the possibility** of the action of the verb **falling to be completed**.

⁸For by grace you **have been** (*perfect-active-indicative*) **saved** (*perfect-passive-participle*) **through faith**. And this is not your own doing; it is the gift of God,

have Been

*The verb, "having-being saved" is a perfect periphrastic (we do not have these in English). It is composed of a **present active indicative**, i.e. the verb is in the present tense and speaks of the action happening today, and a **perfect passive participle** i.e. "having been". The combination stresses that the action of the verb began in the past with it continuing into the present time.*

The action of the verb "saved" here indicates that it is not yet complete; otherwise Paul would have used simply a perfect indicative. Salvation is something that began in the past (at the time of redemption) and still continues until the Day of Judgment at the resurrection.

⁹ not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, **that we should WALK IN THEM**.

Matthew 10:²¹"Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death.

²²All men will hate you because of me, **but he who stands firm to the end will be saved**.

1 Peter 4: ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God?

Luke 13:²²Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. ²³Someone asked him, "Lord, are only a few people going to be **saved**?" **He said to them,** ²⁴**Make every effort** to enter through the narrow door, because many, I tell you, will try to enter and will not be able to.

Philippians 2:¹²Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence—continue to **WORK OUT** your salvation with fear and trembling,

Hebrews 7: ²³The former priests were many in number, because they were prevented by death from continuing in office, ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently, **HE IS ABLE TO SAVE to the uttermost those who draw near to God through him**, since **HE ALWAYS LIVES** to make intercession for them.

Additional verses:

1 Peter 1: ⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

1: ⁹obtaining the outcome of your faith, the salvation of your souls.

2: ² Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—