

**Lesson 9: First Declension Nouns (Module B)**  
**Masculine and Contract Nouns**  
**Morphology: The Nominal System (Part 4)**  
**Study Aid Level One: Vocabulary Paradigms**

As a study aid, except for one contracted noun, all first declension masculine vocabulary words from Lesson Nine are declined below according to their paradigm hierarchy in alphabetical order. An overview of their case endings is first examined before the paradigms are listed.

Do NOT memorize these paradigms. What is important is to recognize the inflectional forms of the first declension masculine forms as they relate to case, gender, and number. Memorize the master case ending charts for n-1d, n-1e, n-1f, and n-1g uncontracted masculine nouns. Regardless of declension-paradigm, all plural case endings are identical according to their case-number.

**First Declension Alpha 1 Masculine Nouns (n-1d)**

**Overview**

Nominal stems ending with *alpha* and the abbreviated genitive singular -ou are first declension masculine nouns. All but three nouns are proper nouns, which are declined in the singular only. The only n-1d plural forms in NTGreek are μητρολώαις and πατρολώαις.

**Case Formation**

n-1d	Singular Case Endings	Plural Case Endings
<b>Nominative</b>	ς <sup>1,2</sup> (identical to accusative plural)	ι
<b>Genitive</b>	ου <sup>3</sup> (absorption)	ων <sup>6</sup> (contraction)
<b>Dative</b>	ι (subscript) <sup>4</sup> (contraction)	ις
<b>Accusative</b>	υ	ς <sup>2</sup> (identical to nominative singular)
<b>Vocative</b>	---- <sup>5</sup> (no case ending)	ι

1. N-1d masculine noun stems are identified by removing the nominative singular case ending (*sigma*). The nominative singular is the lexical form for all n-1d nouns.
2. The case ending *sigma* is the case ending for both the nominative singular and the accusative plural (and not the genitive singular and accusative plural as in n-1a, n-1b, and n-1c first declension feminine nouns). Context will help to determine the proper function of the noun.
3. First declension n-1d masculine nouns do not use the *sigma* for the genitive singular as does the feminine nouns in order to avoid confusion with the inflected nominative singular. These nouns borrow the second declension case ending -ou. The stem vowel is absorbed.
4. The masculine dative singular is actually the stem + ι. The *iota* regularly monophthongizes and is written under the long *alpha* as an *iota* subscript.
5. The vocative singular retains the long “pure” nominal stem whereas the nominative singular has the case ending *sigma*.
6. The genitive plural is -ῶν because of vowel contraction. The circumflex accent is evidence of this contraction.

### Alpha 1 Masculine Vocabulary Paradigms (n-1d)

For illustrative sake, the definite article precedes all of the inflected forms.

**Ζαχαρίας, -ου, ὅ** (Zachariah) Ζαχαρία + case ending

n-1d	Singular	Plural
<b>Nominative</b>	ὁ Ζαχαρία <sup>ς</sup>	X
<b>Genitive</b>	τοῦ Ζαχαρίου	
<b>Dative</b>	τῷ Ζαχαρία <sub>ι</sub>	
<b>Accusative</b>	τὸν Ζαχαρία <sup>ν</sup>	
<b>Vocative</b>	Ζαχαρία	

Ἠλίας, -ου, ὁ (Elijah) Ἠλια + case ending

n-1d	Singular	Plural
<b>Nominative</b>	ὁ Ἠλίας <sup>ς</sup>	X
<b>Genitive</b>	τοῦ Ἠλί <sup>ου</sup>	
<b>Dative</b>	τῷ Ἠλί <sup>α</sup>	
<b>Accusative</b>	τὸν Ἠλί <sup>αν</sup>	
<b>Vocative</b>	Ἠλία	

Μεσσίας, -ου, ὁ (Messiah) Μεσσια + case ending

n-1d	Singular	Plural
<b>Nominative</b>	ὁ Μεσσία <sup>ς</sup>	X
<b>Genitive</b>	τοῦ Μεσσί <sup>ου</sup>	
<b>Dative</b>	τῷ Μεσσί <sup>α</sup>	
<b>Accusative</b>	τὸν Μεσσί <sup>αν</sup>	
<b>Vocative</b>	Μεσσία	

νεανίας, -ου, ὁ (youth, young man) νεανια + case ending

n-1d	Singular	Plural
<b>Nominative</b>	ὁ νεανία <sup>ς</sup>	οἱ νεανία <sup>ι</sup>
<b>Genitive</b>	τοῦ νεανί <sup>ου</sup>	τῶν νεανι <sup>ῶν</sup>
<b>Dative</b>	τῷ νεανί <sup>α</sup>	τοῖς νεανία <sup>ις</sup>
<b>Accusative</b>	τὸν νεανία <sup>ν</sup>	τοὺς νεανία <sup>ς</sup>
<b>Vocative</b>	νεανία	νεανία <sup>ι</sup>

**First Declension Alpha 2 Masculine Nouns (n-1e)**

**Overview**

Nominal stems ending with *alpha* and the abbreviated genitive singular  $-\alpha$  are first declension masculine nouns. All but four nouns belonging to this declension-paradigm are proper nouns, with no plural forms occurring in NTGreek, whether proper or common.

N-1e differs from n-1d first declension masculine nouns only in that the genitive singular retains the long vocalic “pure” nominal stem like the vocative rather than the borrowed second declension ending  $-\text{ou}$ . There is absolutely no way to determine whether a first declension masculine noun ending with  $-\alpha\varsigma$  in the nominative singular will have  $-\text{ou}$  or  $-\alpha$  in the genitive singular other than by consulting a lexicon.

**Case Formation**

n-1e	Singular Case Endings	Plural Case Endings
<b>Nominative</b>	$\varsigma$ <sup>1, 2</sup>	X
<b>Genitive</b>	----- <sup>3</sup> (no case ending)	
<b>Dative</b>	$\iota$ (subscript) <sup>4</sup> (contraction)	
<b>Accusative</b>	$\nu$	
<b>Vocative</b>	----- <sup>5</sup> (no case ending)	

1. N-1e masculine noun stems are identified by removing the nominative singular case ending (*sigma*). The nominative singular is the lexical form for all n-1e nouns.
2. Because there are not any n-1e nouns that occur in the plural, possible confusion between the singular nominative case ending with *sigma* and the accusative plural is non-existent.

3. First declension n-1e masculine nouns do not use the *sigma* for the genitive singular as does the feminine nouns in order to avoid confusion with the inflected nominative singular. The genitive singular retains the long vocalic “pure” nominal stem (like the vocative) rather than borrowing the second declension ending -ου. There is absolutely no way to determine whether a first declension masculine noun ending with -ας in the nominative singular will have -ου or -α in the genitive singular other than by consulting a lexicon.
4. The masculine dative singular is actually the stem + ι. The *iota* regularly monophthongizes and is written under the long *alpha* as an *iota* subscript.
5. The vocative singular retains the long “pure” nominal stem (like the genitive singular), whereas the nominative singular has the case ending *sigma*.

### Alpha 2 Masculine Vocabulary Paradigms (n-1e)

For illustrative sake, the definite article precedes all of the inflected forms.

Ἄγριππας, -α, ὁ (Agrippa) Ἄγριππα + case ending

n-1e	Singular	Plural
<b>Nominative</b>	ὁ Ἄγριππας	X
<b>Genitive</b>	τοῦ Ἄγριππα	
<b>Dative</b>	τῷ Ἄγριππᾷ	
<b>Accusative</b>	τὸν Ἄγριππαν	
<b>Vocative</b>	Ἄγριππα	

Βαραββᾶς, -ᾶ, ὁ (Barabbas) Βαραββα + case ending

n-1e	Singular	Plural
<b>Nominative</b>	ὁ Βαραββᾶ <b>ς</b>	X
<b>Genitive</b>	τοῦ Βαραββᾶ	
<b>Dative</b>	τῷ Βαραββᾶ	
<b>Accusative</b>	τὸν Βαραββᾶ <b>ν</b>	
<b>Vocative</b>	Βαραββᾶ	

Βαρναβᾶς, -ᾶ, ὁ (Barnabas) Βαρναββα + case ending

n-1e	Singular	Plural
<b>Nominative</b>	ὁ Βαρναβᾶ <b>ς</b>	X
<b>Genitive</b>	τοῦ Βαρναβᾶ	
<b>Dative</b>	τῷ Βαρναβᾶ	
<b>Accusative</b>	τὸν Βαρναβᾶ <b>ν</b>	
<b>Vocative</b>	Βαρναβᾶ	

Θωμᾶς, -ᾶ, ὁ (Thomas) Θωμβα + case ending

n-1e	Singular	Plural
<b>Nominative</b>	ὁ Θωμᾶ <b>ς</b>	X
<b>Genitive</b>	τοῦ Θωμᾶ	
<b>Dative</b>	τῷ Θωμᾶ	
<b>Accusative</b>	τὸν Θωμᾶ <b>ν</b>	
<b>Vocative</b>	Θωμᾶ	

Σατανᾶς, -ᾶ, ὁ (Satan) Σατανα + case ending

n-1e	Singular	Plural
<b>Nominative</b>	ὁ Σατανᾶς	X
<b>Genitive</b>	τοῦ Σατανᾶ	
<b>Dative</b>	τῷ Σατανᾷ	
<b>Accusative</b>	τὸν Σατανᾶν	
<b>Vocative</b>	Σατανᾶ	

Σιλᾶς (or -Σίλας), -α (or -ᾶ), ὁ (Silas) Σίλα + case ending

n-1e	Singular	Plural
<b>Nominative</b>	ὁ Σιλᾶς	X
<b>Genitive</b>	τοῦ Σίλα	
<b>Dative</b>	τῷ Σίλᾳ	
<b>Accusative</b>	τὸν Σίλαν	
<b>Vocative</b>	Σίλα	

Στεφανᾶς, -ᾶ, ὁ (Stephen) Στεφανα + case ending

n-1e	Singular	Plural
<b>Nominative</b>	ὁ Στεφανᾶς	X
<b>Genitive</b>	τοῦ Στεφανᾶ	
<b>Dative</b>	τῷ Στεφανᾷ	
<b>Accusative</b>	τὸν Στεφανᾶν	
<b>Vocative</b>	Στεφανᾶ	

## First Declension Ēta 1 Masculine Nouns (n-1f)

### Overview

Nominal stems ending with *ēta* and the abbreviated genitive singular *-ou* are first declension masculine nouns and are designated as n-1f. A consonant ALWAYS precedes the vocalic terminal stem. This category of nouns comprises the largest proportion of first declension masculine nominal stems.

N-1f differs from n-1d first declension masculine nouns in two respects: the substitution of the terminating *ēta* for *alpha* in the vocalic stem (the genitive singular for both paradigms is *-ou*), and the use of a short *alpha* in the vocative singular if the terminal consonant is *tau*, otherwise, the vocative singular retains the stem's vocalic pure *ēta*.

### Case Formation

n-1f	Singular Case Endings	Plural Case Endings
<b>Nominative</b>	$\sigma$ <sup>1,2</sup> (identical to accusative plural)	$\iota$
<b>Genitive</b>	$ou$ <sup>3</sup> (absorption)	$\hat{\omega}v$ <sup>6</sup> (contraction)
<b>Dative</b>	$\iota$ (subscript) <sup>4</sup> (contraction)	$\iota\sigma$
<b>Accusative</b>	$v$	$\sigma$ <sup>2</sup> (identical to nominative singular)
<b>Vocative</b>	$(\acute{\alpha}/\eta)$ <sup>5</sup>	$\iota$

1. N-1f masculine noun stems are identified by removing the nominative singular case ending (*sigma*). The nominative singular is the lexical form for all n-1f nouns.
2. The case ending *sigma* is the case ending for both the nominative singular and the accusative plural (and not the genitive singular and accusative plural as in n-1a, n-1b, and n-1c first declension feminine nouns). Context will help to determine the proper function of the noun.



3. First declension n-1f masculine nouns do not use the *sigma* for the genitive singular as does the feminine nouns in order to avoid confusion with the inflected nominative singular. These nouns borrow the second declension case ending -ou. The stem vowel is absorbed.
4. The masculine dative singular is actually the stem + ι. The *iota* regularly monophthongizes and is written under the long *alpha* as an *iota* subscript.
5. The vocative singular for n-1f nouns may be either a short *alpha* or the retention of the *ēta* “pure” nominal stem. If the consonant which occurs before the vocalic stem is *tau*, the vocative case ending is always a short *alpha*, otherwise *ēta*.
6. The genitive plural is -ῶν because of vowel contraction. The circumflex accent is evidence of this contraction.

### Ēta 1 Masculine Vocabulary Paradigms (n-1f)

For illustrative sake, the definite article precedes all of the inflected forms.

ἄδης, (or Ἄιδης) -ου, ὅ (Hades) ἄδη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ ἄδης	A proper noun of place that never occurs in the plural. Some English versions translate both Ἄιδης and Γέεννα as “hell”. This is like calling Chicago, Kansas City, or visa versa. These proper nouns designate different places.
<b>Genitive</b>	τοῦ ἄδου	
<b>Dative</b>	τῷ ἄδη	
<b>Accusative</b>	τὸν ἄδη	
<b>Vocative</b>	ἄδη	

The lexical entry form is ἄδης, -ου, ὅ. However, since this is a proper noun of place, it may be best to retain the alternative spelling Ἄιδης. Both the breathing and accent marks occur before the capital letter instead of over the *iōta* because the vowel combination in this case is not a proper diphthong, but an improper diphthong.

βαπτιστής, -οῦ, ὁ (baptist – one who baptizes)  
 βαπτιστη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ βαπτιστή <b>ς</b>	οἱ βαπτιστά <b>ι</b>
<b>Genitive</b>	τοῦ βαπτιστοῦ	τῶν βαπτιστῶ <b>ν</b>
<b>Dative</b>	τῷ βαπτιστᾶ	τοῖς βαπτιστά <b>ις</b>
<b>Accusative</b>	τὸν βαπτιστή <b>ν</b>	τοὺς βαπτιστά <b>ς</b>
<b>Vocative</b>	βαπτιστά <b>α</b>	βαπτιστά <b>ι</b>

δεσπότης, -ου, ὁ (despot, lord) δεσποτη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ δεσπότη <b>ς</b>	οἱ δεσπότα <b>ι</b>
<b>Genitive</b>	τοῦ δεσπότ <b>ου</b>	τῶν δεσποτῶ <b>ν</b>
<b>Dative</b>	τῷ δεσπότ <b>η</b>	τοῖς δεσπότα <b>ις</b>
<b>Accusative</b>	τὸν δεσπότ <b>ην</b>	τοὺς δεσπότα <b>ς</b>
<b>Vocative</b>	δεσπότ <b>α</b>	δεσπότα <b>ι</b>

ἑκατοντάρχης, -ου, ὁ (centurion) ἑκατονταρχη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ ἑκατοντάρχη <b>ς</b>	οἱ ἑκατοντάρχα <b>ι</b>
<b>Genitive</b>	τοῦ ἑκατοντάρχ <b>ου</b>	τῶν ἑκατονταρχῶ <b>ν</b>
<b>Dative</b>	τῷ ἑκατοντάρχη <b>η</b>	τοῖς ἑκατοντάρχα <b>ις</b>
<b>Accusative</b>	τὸν ἑκατοντάρχη <b>ν</b>	τοὺς ἑκατοντάρχα <b>ς</b>
<b>Vocative</b>	ἑκατοντάρχη <b>η</b>	ἑκατοντάρχα <b>ι</b>

εὐαγγελιστής, -οῦ, ὁ (evangelist) εὐαγγελιστη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ εὐαγγελιστή <b>ς</b>	οἱ εὐαγγελισταί
<b>Genitive</b>	τοῦ εὐαγγελιστοῦ	τῶν εὐαγγελιστῶν
<b>Dative</b>	τῷ εὐαγγελιστῇ	τοῖς εὐαγγελισταί <b>ς</b>
<b>Accusative</b>	τὸν εὐαγγελιστή <b>ν</b>	τούς εὐαγγελιστά <b>ς</b>
<b>Vocative</b>	εὐαγγελιστά	εὐαγγελισταί

ζηλωτής, -οῦ, ὁ (zealot) ζηλωτη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ ζηλωτή <b>ς</b>	οἱ ζηλωταί
<b>Genitive</b>	τοῦ ζηλωτοῦ	τῶν ζηλωτῶν
<b>Dative</b>	τῷ ζηλωτῇ	τοῖς ζηλωταί <b>ς</b>
<b>Accusative</b>	τὸν ζηλωτή <b>ν</b>	τούς ζηλωτά <b>ς</b>
<b>Vocative</b>	ζηλωτά	ζηλωταί

Ἰωάννης, -ου, ὁ (John) Ἰωαννη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ Ἰωάννη <b>ς</b>	X
<b>Genitive</b>	τοῦ Ἰωάννου	
<b>Dative</b>	τῷ Ἰωάννη	
<b>Accusative</b>	τὸν Ἰωάννη <b>ν</b>	
<b>Vocative</b>	Ἰωάννη	



When *iōta* immediately precedes a long vowel at the beginning of a word, as in Ἰωάννης, its phonetic value resembles the English “y” as in “yes” or “yam”. Its phonetic sound blends with the following long vowel (cf. §4.3.5).

κλέπτης, -ου, ὁ (thief) κλεπτη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ κλέπτη <b>ς</b>	οἱ κλέπτα <b>ι</b>
<b>Genitive</b>	τοῦ κλέπτου <b>υ</b>	τῶν κλεπτῶ <b>ν</b>
<b>Dative</b>	τῷ κλέπτῃ	τοῖς κλέπτα <b>ις</b>
<b>Accusative</b>	τὸν κλέπτη <b>ν</b>	τοὺς κλέπτα <b>ς</b>
<b>Vocative</b>	κλέπτα <b>α</b>	κλέπτα <b>ι</b>

κριτής, -οῦ, ὁ (judge) κριτη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ κριτή <b>ς</b>	οἱ κριταί <b>ι</b>
<b>Genitive</b>	τοῦ κριτου <b>υ</b>	τῶν κριτω <b>ν</b>
<b>Dative</b>	τῷ κριτῃ	τοῖς κριταί <b>ις</b>
<b>Accusative</b>	τὸν κριτή <b>ν</b>	τοὺς κριτά <b>ς</b>
<b>Vocative</b>	κριτά <b>α</b>	κριταί <b>ι</b>

ληστής, -οῦ, ὁ (robber) ληστη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ ληστή <b>ς</b>	οἱ λησταί <b>ι</b>
<b>Genitive</b>	τοῦ ληστου <b>υ</b>	τῶν ληστῶ <b>ν</b>
<b>Dative</b>	τῷ ληστῃ	τοῖς λησταί <b>ις</b>
<b>Accusative</b>	τὸν ληστή <b>ν</b>	τοὺς ληστά <b>ς</b>
<b>Vocative</b>	ληστά <b>α</b>	λησταί <b>ι</b>

μαθητής, -οῦ, ὁ (disciple) μαθητη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ μαθητή <b>ς</b>	οἱ μαθηταί <b>ι</b>
<b>Genitive</b>	τοῦ μαθητοῦ <b>υ</b>	τῶν μαθητῶ <b>ν</b>
<b>Dative</b>	τῷ μαθητῆ <b>ϊ</b>	τοῖς μαθηταί <b>ις</b>
<b>Accusative</b>	τὸν μαθητή <b>ν</b>	τοὺς μαθητά <b>ς</b>
<b>Vocative</b>	μαθητά <b>α</b>	μαθηταί <b>ι</b>

μαργαρίτης, -ου, ὁ (pearl) μαργαριτη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ μαργαρίτη <b>ς</b>	οἱ μαργαρίτα <b>ι</b>
<b>Genitive</b>	τοῦ μαργαρίτου <b>υ</b>	τῶν μαργαριτω <b>ν</b>
<b>Dative</b>	τῷ μαργαρίτη <b>ϊ</b>	τοῖς μαργαρίτα <b>ις</b>
<b>Accusative</b>	τὸν μαργαρίτη <b>ν</b>	τοὺς μαργαρίτα <b>ς</b>
<b>Vocative</b>	μαργαρίτα <b>α</b>	μαργαρίτα <b>ι</b>

οἰκοδεσπότης, -ου, ὁ (master of the house)  
 οἰκοδεσποτη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ οἰκοδεσπότη <b>ς</b>	οἱ οἰκοδεσπότα <b>ι</b>
<b>Genitive</b>	τοῦ οἰκοδεσπότου <b>υ</b>	τῶν οἰκοδεσποτω <b>ν</b>
<b>Dative</b>	τῷ οἰκοδεσπότη <b>ϊ</b>	τοῖς οἰκοδεσπότα <b>ις</b>
<b>Accusative</b>	τὸν οἰκοδεσπότη <b>ν</b>	τοὺς οἰκοδεσπότα <b>ς</b>
<b>Vocative</b>	οἰκοδεσπότα <b>α</b>	οἰκοδεσπότα <b>ι</b>

προφήτης, -ου, ὁ (prophet) προφητη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ προφήτης	οἱ προφῆται
<b>Genitive</b>	τοῦ προφήτου	τῶν προφητῶν
<b>Dative</b>	τῷ προφήτῃ	τοῖς προφήταις
<b>Accusative</b>	τὸν προφήτην	τούς προφήτας
<b>Vocative</b>	προφῆτα	προφῆται

στρατιώτης, -ου, ὁ (soldier) στρατιωτη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ στρατιώτης	οἱ στρατιῶται
<b>Genitive</b>	τοῦ στρατιώτου	τῶν στρατιωτῶν
<b>Dative</b>	τῷ στρατιώτῃ	τοῖς στρατιώταις
<b>Accusative</b>	τὸν στρατιώτην	τούς στρατιώτας
<b>Vocative</b>	στρατιῶτα	στρατιῶται

ψευδοπροφήτης, -ου, ὁ (false prophet)  
 ψευδοπροφητη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ ψευδοπροφήτης	οἱ ψευδοπροφῆται
<b>Genitive</b>	τοῦ ψευδοπροφήτου	τῶν ψευδοπροφητῶν
<b>Dative</b>	τῷ ψευδοπροφήτῃ	τοῖς ψευδοπροφήταις
<b>Accusative</b>	τὸν ψευδοπροφήτην	τούς ψευδοπροφήτας
<b>Vocative</b>	ψευδοπροφῆτα	ψευδοπροφῆται

ψεύστης, -ου, ὁ (liar) ψευστη + case ending

n-1f	Singular	Plural
<b>Nominative</b>	ὁ ψεύστης	οἱ ψεῦσται
<b>Genitive</b>	τοῦ ψεύστου	τῶν ψευστῶν
<b>Dative</b>	τῷ ψεύστη	τοῖς ψεύσταις
<b>Accusative</b>	τὸν ψεύστην	τοὺς ψεύστας
<b>Vocative</b>	ψεῦστα	ψεῦσται

### First Declension Ēta 2 Masculine Nouns (n-1g)

#### Overview

Nominal stems terminating with the vocalic stem *ēta* and the abbreviated genitive singular *-η* are first declension masculine nouns and designated as n-1g. The only examples of this paradigm in NTGreek are Μανασσῆς and Ἰωσῆς. The later proper noun only occurs in Matthew 13:55 and 27:56 as a variant reading. No plural forms are attested.

N-1g nouns are distinctive in that the accented vocalic *ēta* pure stem is used throughout the singular except for the nominative singular.

#### Case Formation

n-1g	Singular Case Endings	Plural Case Endings
<b>Nominative</b>	ς <sup>1,2</sup>	X
<b>Genitive</b>	----- <sup>3</sup> (no case ending)	
<b>Dative</b>	ι (subscript) <sup>4</sup> (contraction)	
<b>Accusative</b>	----- <sup>3,5</sup> (no case ending)	
<b>Vocative</b>	----- <sup>3</sup> (no case ending)	

1. N-1g masculine noun stems are identified by removing the nominative singular case ending (*sigma*). The nominative singular is the lexical form for all n-1g nouns.
2. There are no attested plurals for these nouns in NTGreek. However, if there were, the nominative singular and the accusative plural would share inflected case endings.
3. The genitive, accusative, and vocative singulars share inflected case endings, the vocalic stem *ēta*.
4. The masculine dative singular is actually the stem + ι. The *iota* regularly monophthongizes and is written under the long *alpha* as an *iota* subscript.
5. The normal accusative singular case ending -ν is truncated, leaving only the accented vocalic stem vowel *ēta*.

### Ēta 2 Masculine Vocabulary Paradigm (n-1g)

For illustrative sake, the definite article precedes the inflected forms.

Μανασση̂ς, -η̂, ὁ (Manasseh) Μανασση̂ + case ending

n-1g		Singular		Plural
		Article	Noun	
CASE	Nominative	ὁ	Μανασση̂ς	X
	Genitive	του̂	Μανασση̂	
	Dative	τω̂	Μανασση̂	
	Accusative	τον̂	Μανασση̂	
	Vocative		Μανασση̂	